



News & Notes



Turner County Fair Taco Stand

The taco stand at the Turner County Fair is a GREAT OPPORTUNITY to get started on parent volunteer hours for the new school year! Freeman Academy will once again operate a food stand at the **Turner County Fair in Parker, SD on August 16 - 19** serving softshells, Indian tacos, brats, and French fries. This fundraiser generates \$10,000 - \$12,000 for special projects, events, equipment, and the current fund. **It is also an opportunity for us to generate income from outside of our local community resources, and to present Freeman Academy hospitality and service to a greater public audience.**

It is EXTREMELY IMPORTANT FOR ALL FAMILIES TO PARTICIPATE IN WORKING THIS EVENT! This is a project that takes many hands – 11 persons per shift x 4 shifts = 44 persons needed each day x 4 days = 176 people TOTAL!! This venture emphasizes adults and students working TOGETHER! Student help from grades 7 – 12 is needed and welcomed, but their work DOES NOT COUNT as tuition reduction hours since they benefit directly from the funds raised. Anyone who works a 4 hour (or longer) shift will receive a personalized food coupon to be used at our stand.

Individuals and/or families may choose to work a double shift on one day rather than drive to Parker two different times, OR persons might take a short shift on 2 or 3 different days if coming to the fair for other reasons also. Choose from the following shift times:

- 9 a.m. – 11 a.m. food preparation (dicing and chopping)
- 11 a.m. – 3:30 p.m. cooking and serving the public
- 3 p.m. – 7:30 p.m. cooking and serving the public
- 7 p.m. – 11 p.m. cooking and serving, PLUS clean up!

Contact Barb Yoder ASAP to reserve your preferred working date and time – 925-4713 or email mbyoder@goldenwest.net.

Due to the strict guidelines given to us by the state health department, please observe the following:

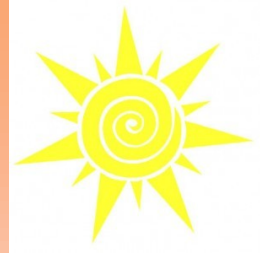
WEAR CLOSED TOE SHOES!! ABSOLUTELY NO SANDALS OR FLIP-FLOPS!!

Cont. page 2



Enclosures

- July/August Activity Calendars—subject to change
- School Supply List



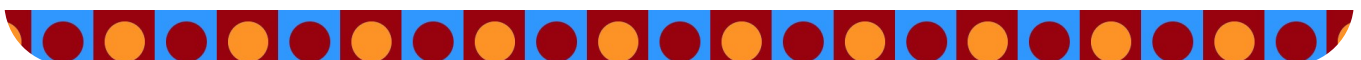
July 2010

If mankind does not end war,
war will end mankind.
Harry Emerson Fosdick

I stretch out my hands to you,
O Lord; my soul thirsts for you
like a parched land. Selah.
Psalms 143:6, NRSV Adapted

Inside this issue

Ribs at the Ranch.....	2
Notes & Reminders	2
Athletic Dept Notes.....	3



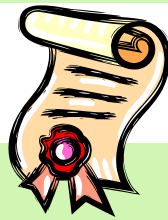
Turner County Fair Taco Stand, cont.

Long hair must be pulled back.
 Wear a clean cap/hat. (Bring your favorite one from home!!)
 Do not touch hair, face, or body while working in the booth.
 Do not wear jewelry. Ponytail bands are not to be worn on wrists.
 No eating or drinking in the booth.
 Only workers are allowed in the booth.
 Wear appropriate clothing while representing FA. No spaghetti strap tops, muscle shirts, skimpy shorts/skirts,

or anything with offensive images/messages.
 Eat before or after your shift (unless you are working a double shift).
 Questions may be directed to the committee members:
 Sharla Unruh (925-7841),
 Donna Ries (925-4404), Lois Wollman (387-5600), or
 Monica Clem (925-4603).



3rd Trimester Honor Roll—2009-2010



GOLD HONOR ROLL 3.60 - 4.00

Seventh Grade

*Olivia Boese
 Emily Epp
 *Clara Koerner
 *Brooklyn Ries

Eighth Grade

*Gabriel Eisenbeis
 Meghan Hofer

Freshmen

Benjamin Brockmueller
 Lizzie Davis
 Lea Graber
 *Christopher Miller
 Elizabeth Sanchez
 Caroline Schrag
 *Chelsea Wentz
 Noah Yoder

Sophomores

*Brittney Ries
 Jaime Tschetter
 Ji Hyeon (Janice) Yu

Juniors

Will Chao
 *Andre Eisenbeis
 Sara Friesen
 *Lillie Koerner
 Jiateng "T" Lu
 *Karina Ortman
 Jeffrey Preheim
 *Mariana Sanchez
 *Lauren Unruh
 *Kristin Waltner

Seniors

*Alicia Hofer
 *Carl Lehmann
 *Jaden Miller
 *Landon Miller
 *Lori Rensink
 *Aaron Tschetter

MAROON HONOR ROLL 3.20 - 3.59

Seventh Grade

Christopher Butkus
 William Janssen
 Brennan Waltner

Eighth Grade

Cole Hofer

Freshmen

Benjamin Carlson
 Amber Dissing
 Matthew Graber
 Calvin Janssen

Sophomores

Makayla Epp
 Christina Hofer

Juniors

Natalie Butkus
 Nuttanicha Wungsuksomjai

Seniors

Richard Friesen
 Aprille Hofer

* Denotes 4.0 Grade Point Average

Notes & Reminders

Fee Statements

The 2010-2011 fee statements were mailed on June 18, 2010. Please look over the statements and decide what payment plan works the best for you. Church tuition grants are undetermined at this time. Financial Aid money may be determined by the end of June. Please call ahead to make your appointment or to make sure Anita Neufeld is available.

Delta Dental

If you wish to sign up for the School Delta Dental Accident Plan, please go to their website, www.deltadentalsd.com to enroll. If you were enrolled last year, you will be sent a renewal form.

2010-2011 Required Forms

Important student/parent/guardian release/consent forms will be mailed to your home in the next couple of weeks. **Please sit down with your student(s) and complete all forms, returning them to the office on or before July 15. Please be sure to complete all information and signatures. Please do not return partially completed forms. Each student needs their own set of forms with appropriate signatures.**

All release forms need to be signed and submitted to the office prior to student computer accounts being activated for the next school year. This includes medical release forms, student handbook acknowledgements, etc. **All release forms (grades 5 – 12) are due in the office on or before July 15, 2010.** This is very important since your child(ren) will likely need computer access the first day of school. If students' forms are not turned in until the first day of school, the students may need to wait a few days until their account can be set up which will affect their class participation, homework, etc.



Notes & Reminders, cont.

Honor Roll Certificates for Third Trimester

If your child(ren) qualified for the Maroon or Gold third trimester honor roll, please stop in the office to pick up their certificate(s). Thank you.

Athletic Physicals

All athletes (grades 5-12) are required to submit a completed physical exam form to the athletic director, Nathan Epp, prior to their first sports practice. **NO ONE IS ALLOWED TO PRACTICE WITHOUT A 2010-11 PHYSICAL FORM ON FILE.** Forms are available in the FA administration office and at the Freeman Rural Medical Clinic.

You should call the clinic, 925-4219, to set individual appointments and **tell them that it is for an athletic physical.** If you are not planning to participate in a fall sport but do plan to participate in a winter and/or spring sport, you may still schedule your physical this summer and turn in the completed form to the office.

Bierocks in the summer—July 3, 2010!

Past Chamber Choir members (excluding 2010 graduates) and incoming seniors will be making bierocks on JULY 3 on campus for a summer fundraiser. The work day will begin at 9:00 a.m. and continue until we are done (best guess is around 5:00 p.m.). A letter with the recipe (or email attachments) was sent mid-June regarding the work day. We are providing the bierocks for the Wells Fargo World Market Fair held August 5 in Sioux Falls. Should there be any questions about this, please feel free to contact Amy at ahofer@freemanacademy.org or 925-4237, ext. 240.

Instrumental News

Reminders: High School All-State Orchestra Auditions are in mid-October.

Middle Schoolers have their All-State Band audition music.

Summer is a great time to get instruments checked over and cleaned.



Development Dept. News

TRIP Updates/News

We are slowly but surely building our TRIP users at Freeman Academy. At this time we have eleven family units registered.

April 12 - \$965 (all national), 1 party

April 26 - \$905 (all national), 4 parties

May 10 - \$4035 (\$1025 national, \$3010 local), 8 parties

May 24 - \$3655 (\$845 national, \$2810 local), 7 parties

June 7 - \$5930 (\$1385 national, \$4545 local), 10 parties

The Orders Due time has changed to 12:00 NOON every other Friday. This enables us to process the orders in a more timely way so that we can have all cards ready for pick up on the following Friday morning.

Occasionally there are changes in cards that are available or in percent of return from Great Lakes Scrip. We would advise that you register on the website for those updates to be sent directly to your email address. On the website www.glscrip.com, you will find the "sign-up" near the bottom on the left-hand column.

We would like to shorten the time-span for picking up

orders. Beginning with the July orders, please come to the FA Business Office between 11:00 a.m. and 12:00 noon. Also, IF YOU ARE NOT ABLE TO BE THERE DURING THAT TIME-SPAN, PLEASE ALERT BARB SO THAT SHE DOESN'T HAVE TO WAIT. REMEMBER – BARB NEEDS TO KNOW EXACTLY WHO CAN PICK UP YOUR ORDER – it will not be released without your personal instruction. Contact Barb at 605-610-7729, 925-4713 or mbnyder@goldenwest.net.

Alumni Banquet 2010

Alumni Banquet 2010 will be held on Saturday, August 7 at 6:30 p.m. in the Pioneer Hall Dining Room. Featured speaker is Dr. Duane Pankratz (FA '60).

2010 Freeman Academy graduates receive a 50% discount on their tickets for this event and are encouraged to attend! Other honored classes include those from 1935, 1930, 1940, 1950, 1960, 1985, and 2000.

Advance reservations are needed. Tickets are \$15 each (\$7.50 for 2010 grads). Please contact Anita Neufeld at the Freeman Academy business office by emailing aneufeld@freemanacademy.org or calling 605-925-4237, ext. 223 by July 30, 2010.

Upcoming Events

* Subject to change

June

- 28-30 **FA BBB Camp SH**
Gr. 5-8, 5:30-6:30 pm; gr. 9-12, 7:00-8:30 pm
29 **Prayer Mtg 6:30 CH**
Board Mtg 7:00 MH

July

- 3 Chamber Choir Bierock Making 9:00-5:00 DH,
Adm Kitchen
4 Pvt Res DH
5 **FA Offices Closed**
5-6 GBB Team Camp – DWU
6 **ESC Meeting 7 PM Library**
8 **Arboretum Fundraiser-Lennox Band**
12 MCC Noodle Making 9:00 DH
13 Communications Meeting 10:00 CH
Development Mtg 7:00 CH
15 **Board Meeting @ Les Rensink's 7:00**
20-22 **FA Soccer Camp (gr. 7-12) 8 pm – 9:30 pm**
21 GBB Team Camp - Centerville
22 Pvt Res VisCtr 4:00 – 8:00
25 Pvt Res DH Noon

August

- 3 Pvt Res DH Kitchen *tba*
Communications Meeting 10:00 CH
4-8 Pvt Res FH Dorm Suites
7 Pvt Res afternoon VisCtr
Alumni Banquet 6:30 DH
Pvt Res Evening VisCtr
8 Pvt Res Noon Vis Ctr
9 Soccer Practice Begins
11 Pvt Res 6:30 Rose Garden & DH
12 Pvt Res (tent) PH *tba*
13-14 Pvt Res (tent) DH *tba*
15 Pvt Res Evening VisCtr
16 Cross Country & Volleyball Practice Begins
16-19 **FA Food Booth @ Turner County Fair**
21 Soccer @ Mitchell (JV 6:00, V 8:00)
22 **Opening Convocation for the New School**
Year 7:30 PH
23-25 **Staff Inservice Days**
26 **First Day of School!**
27 Soccer @ Hot Springs 6:00
28 Soccer @ Custer 1:00
30 Soccer (H) Mitchell Christian JV 5:00
31 Volleyball (H) Dakota Christian 6:15

ADM	Administration (Classroom Building)
CH	Chapel
FH	Frontier Hall (dormitory)
MH	Music Hall
PH	Pioneer Hall
SH	Sterling Hall
VisCtr	Visitor Center
Arbor	Aboretum
Amph	Amphitheater

FREEMAN ACADEMY

*Where Faith & the Arts
Bring Learning to Life*

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Calendar Reminders

- **July 5** Academy Offices Closed
- **July 15** All Student/Parent Forms due in the Administration Office
- **August 7** Alumni Banquet – Reservations Required by July 30
- **August 16–19** Freeman Academy Turner County Fair Food Booth
- **August 23-25** Staff In-service Days
- **August 26** First Day of School!
- **September 6** Labor Day – No School
- **September 9** School Pictures – Grades 5 - 11